

# Durham City-County Inspections Department

## Revised Plans Form

1. Building Permit Number: \_\_\_\_\_
2. Job Address: \_\_\_\_\_
3. Bin #: \_\_\_\_\_
4. Check the appropriate trades for review:
  - ☐ Building \_\_\_\_\_
  - ☐ Electrical \_\_\_\_\_
  - ☐ Plumbing \_\_\_\_\_
  - ☐ Fire \_\_\_\_\_
  - ☐ Mechanical \_\_\_\_\_
  - ☐ Historic/Design District \_\_\_\_\_
  - ☐ Cross Connection \_\_\_\_\_
  - ☐ Health \_\_\_\_\_
5. Plan revision # \_\_\_\_\_ Date of revision \_\_\_\_\_
6. Specify the sheet numbers that have been replaced.

For non-building revisions only:

Electrical 919-560-4670  
[Larry.Vaughan@durhamnc.gov](mailto:Larry.Vaughan@durhamnc.gov)

Plumbing 919-560-4497  
[Martin.Craig@durhamnc.gov](mailto:Martin.Craig@durhamnc.gov)

Mechanical 919-560-4652  
[Gary.Wheeler@durhamnc.gov](mailto:Gary.Wheeler@durhamnc.gov)

Fire-City 919-560-1199  
[Thomas.Darling@durhamnc.gov](mailto:Thomas.Darling@durhamnc.gov)

Fire-County 919-560-0062  
[JRThomas@durhamnc.gov](mailto:JRThomas@durhamnc.gov)

Planning/Historic Design 919-560-4137,  
extension 28229  
[Wade.Griffin@durhamnc.gov](mailto:Wade.Griffin@durhamnc.gov)

Cross Connection 919-560-4194  
extension 35250  
[Terry.Sparrow@durhamnc.gov](mailto:Terry.Sparrow@durhamnc.gov)

Durham County Health 919-560-7800  
[Healthinspector@dconc.gov](mailto:Healthinspector@dconc.gov)

7. Have the changes been properly clouded or otherwise indicated on the plans?
8. Have you inserted the revisions in the initial submittal set of plans?
9. Was there any change in the footprint of the building? \_\_\_\_\_ If yes, there could be a requirement for a site plan revision.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Plans Review Staff: \_\_\_\_\_ Date: \_\_\_\_\_ The Plans Review staff person that signs the form is responsible for notifying the appropriate trades of the revisions.

Please note: For building re-review ONLY, some revisions, if legible when reproduced by our printers, may also be sent to: [plansreview@durhamnc.gov](mailto:plansreview@durhamnc.gov).

Include the permit # in the subject line.